

**RESIDENTIAL RENTAL APPLICATION**

**APPLICANT INFORMATION**

|   |  |                                    |   |                               |               |
|---|--|------------------------------------|---|-------------------------------|---------------|
| LEGAL NAME OF APPLICANT- FIRST            |  | LAST                               | MIDDLE  | SOCIAL SECURITY #             |               |
| YOUR STREET ADDRESS (as shown on your ID) |  |                                    | CITY  | STATE and ZIP                 |               |
| DRIVER'S LICENSE # AND STATE              |  | OR gov't photo ID card #:          | FORMER LAST NAMES                                 | BIRTHDATE                     |               |
| SEX                                       | MARITAL STATUS (single, married, divorced, widowed, separated) |                                    | ARE YOU A U.S. CITIZEN?                           | DO YOU OR ANY OCCUPANT SMOKE? |               |
| HOME PHONE                                | CELL PHONE   |                                    | OCCUPATION - Full or Part Time - Current Position |                               | YEARLY INCOME |
| EMPLOYER                                  |  |                                    | EMPLOYER ADDRESS                                  |                               |               |
| DATE YOU BEGAN THIS JOB                   |  | SUPERVISOR'S NAME, POSITION, PHONE |   |                               |               |
| CURRENT HOME ADDRESS (where you now live) |  |                                    | CITY  | STATE and ZIP                 |               |
| CURRENT LANDLORD                          | LANDLORD PHONE   | DATE MOVED IN                      | LEASE EXPIRATION DATE/WHY LEAVING                 |                               |               |
| PREVIOUS HOME ADDRESS                     |  |                                    | CITY  | STATE and ZIP                 |               |
| PREVIOUS LANDLORD                         | LANDLORD PHONE   | DATE MOVED IN                      | DATE MOVED OUT                                    |                               |               |
| PETS? IF YES, WHAT KIND                   | HOW MANY and SIZE  | VEHICLE- make and model            | YEAR  | LICENSE # AND STATE           |               |

**CO- APPLICANT INFORMATION**

|   |  |                                    |   |                               |               |
|---|--|------------------------------------|---|-------------------------------|---------------|
| LEGAL NAME OF CO-APPLICANT- FIRST         |  | LAST                               | MIDDLE  | SOCIAL SECURITY #             |               |
| YOUR STREET ADDRESS (as shown on your ID) |  |                                    | CITY  | STATE and ZIP                 |               |
| DRIVER'S LICENSE # AND STATE              |  | OR gov't photo ID card #:          | FORMER LAST NAMES                                 | BIRTHDATE                     |               |
| SEX                                       | MARITAL STATUS (single, married, divorced, widowed, separated) |                                    | ARE YOU A U.S. CITIZEN?                           | DO YOU OR ANY OCCUPANT SMOKE? |               |
| HOME PHONE                                | CELL PHONE   |                                    | OCCUPATION - Full or Part Time - Current Position |                               | YEARLY INCOME |
| EMPLOYER                                  |  |                                    | EMPLOYER ADDRESS                                  |                               |               |
| DATE YOU BEGAN THIS JOB                   |  | SUPERVISOR'S NAME, POSITION, PHONE |   |                               |               |
| CURRENT HOME ADDRESS (where you now live) |  |                                    | CITY  | STATE and ZIP                 |               |
| CURRENT LANDLORD                          | LANDLORD PHONE   | DATE MOVED IN                      | LEASE EXPIRATION DATE/WHY LEAVING                 |                               |               |
| PREVIOUS HOME ADDRESS                     |  |                                    | CITY  | STATE and ZIP                 |               |
| PREVIOUS LANDLORD                         | LANDLORD PHONE   | DATE MOVED IN                      | DATE MOVED OUT                                    |                               |               |
| PETS? IF YES, WHAT KIND                   | HOW MANY and SIZE  | VEHICLE- make and model            | YEAR  | LICENSE # AND STATE           |               |

**APPLICANT CREDIT HISTORY**

|                               |                         |  |
|-------------------------------|-------------------------|--|
| YOUR BANK'S NAME, CITY, STATE | LIST MAJOR CREDIT CARDS | PAST CREDIT PROBLEMS YOU WANT TO EXPLAIN (USE SEPARATE PAGE) |
|-------------------------------|-------------------------|--|

OTHER NON-WORKING INCOME YOU WANT CONSIDERED. PLEASE EXPLAIN

**CO-APPLICANT CREDIT HISTORY**

|                               |                         |  |
|-------------------------------|-------------------------|--|
| YOUR BANK'S NAME, CITY, STATE | LIST MAJOR CREDIT CARDS | PAST CREDIT PROBLEMS YOU WANT TO EXPLAIN (USE SEPARATE PAGE) |
|-------------------------------|-------------------------|--|

OTHER NON-WORKING INCOME YOU WANT CONSIDERED. PLEASE EXPLAIN

**OTHER OCCUPANTS - Names of all persons under 18 and other adults who will occupy the unit without signing lease**

|      |     |              |           |      |                           |
|------|-----|--------------|-----------|------|---------------------------|
| NAME | SEX | RELATIONSHIP | BIRTHDATE | SS # | DL OR Govt ID # and State |
| NAME | SEX | RELATIONSHIP | BIRTHDATE | SS # | DL OR Govt ID # and State |
| NAME | SEX | RELATIONSHIP | BIRTHDATE | SS # | DL OR Govt ID # and State |
| NAME | SEX | RELATIONSHIP | BIRTHDATE | SS # | DL OR Govt ID # and State |

**EMERGENCY - Emergency contact person over 18, who will not be living with you**

|      |         |                |       |              |
|------|---------|----------------|-------|--------------|
| NAME | ADDRESS | CITY AND STATE | PHONE | RELATIONSHIP |
| NAME | ADDRESS | CITY AND STATE | PHONE | RELATIONSHIP |

**WHY YOU APPLIED HERE**

|                              |                  |                         |
|------------------------------|------------------|-------------------------|
| WERE YOU REFERRED? Yes or no | IF YES, by whom: | HOW DID YOU HEAR OF US? |
|------------------------------|------------------|-------------------------|

**RENTAL/CRIMINAL HISTORY**

CIRCLE YES OR NO

Have you (applicant), co-applicant, spouse, or any occupant listed in this Application ever:

Been evicted or asked to move out? Yes No

Moved out of a dwelling before the end of the lease term without the owners consent? Yes No

Declared bankruptcy? Yes No

Been sued for rent? Yes No

Been sued for property damage? Yes No

Been charged, detained, or arrested for a felony, misdemeanor involving a controlled substance, violence to another person or destruction of property, or a sex crime that was resolved by conviction, probation, deferred adjudication, court ordered community supervision, or pretrial diversion? Yes No

Been charged, detained, or arrested for a felony, misdemeanor involving a controlled substance, violence to another person or destruction of property, or a sex crime that has not been resolved by any method? Yes No

Please indicate below the year, location, and type of each felony, misdemeanor involving a controlled substance, violence to another person or destruction of property, or sex crime other than those resolved by dismissal or acquittal. We may need to discuss more facts before making a decision.

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**AUTHORIZATION**

Applicant authorizes, BEI- Beach LLC, at any time before , during, or after any tenancy to:

- (1) Obtain a copy of Applicant's credit report;
- (2) obtain a criminal background check related to Applicant and any occupant; and
- (3) verify any rental or employment history or verify any other information related to this application with persons knowledge of such information.

Applicant submits a non-refundable fee of \$\_\_\_\_\_ for processing and reviewing this application.

**Acknowledgement & Representation**

- (1) Applicant understands that providing inaccurate or incomplete information is grounds for rejection of this application and forfeiture of any application fee and may be grounds to declare Applicant in breach of any lease the Applicant may sign.
- (2) Applicant represents that the statements in this application are true and complete

Applicants Signature: \_\_\_\_\_ Date:\_\_\_\_\_

Co-Applicants Signature: \_\_\_\_\_ Date:\_\_\_\_\_

| FOR BEI-BEACH LLC USE ONLY   |                |                              |
|--|----------------|------------------------------|
| Apt name or address  | Unit # or Type | Person accepting application |
| Person processing application  | Phone          |                              |
| Date that applicant or co-applicant was notified by (circle) telephone , letter, or in person:                             |                |                              |
| Acceptance or no acceptance  |                |                              |
| Deadline for applicants to sign lease is 3 days after notification of acceptance in person or by telephone, 5 days by mail |                |                              |
| Name of person(s) who were notified (at least one applicant must be notified if multiple applicants):                      |                |                              |
| Name of owner's representative who notified above person(s):   |                |                              |